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the naturalist

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This thesis offers a

naturalist revision

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philosophy. This

goal is pursued

through an

encounter of

Badiou's

mathematical

ontology and theory

of truth with

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July 27, 2016. In
Naturalizing Badiou,
Gironi stages a
highly fascinating
encounter with
Badiou. According
to Gironi, Badiou ' s
entire project is
beset by a
fundamental
ambiguity, namely,
that of an
unresolved tension
rooted in the ontico-

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Ontological
difference. In
Gironi ' s own
words, " the
relationship
between the
ontological and the
empirical is the
most intractable
issue engendered
by Badiou ' s
system. " .

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offers a naturalist
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Badiou's

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philosophy. It argues against some core elements of his systematic philosophy, considering them unacceptable for the naturalist philosopher. At the same time, however, it highlights how ...

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Considering them

unacceptable for
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Crossing the

boundaries between

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philosophical

approaches, this

book proposes a

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naturalistic revision
of the mathematical
ontology of Alain
Badiou, establishing
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Explores the

Deleuzian idea of
becoming animal

The animality of
human beings is

completely

unknown. Being
human means to be

something other
than an animal, to

not be an animal.

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Felice Cimatti, with reference to the work of Gilles Deleuze, explores what human animality looks like. He shows that becoming animal means to stop thinking of humanity as the reference point of nature and the world. It means that

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our value as humans has the very same value as a cloud, a rock or a spider. Drawing on a wide range of texts - from philosophical ethology to classical texts, and from continental philosophy to literature - Cimatti creates a dialogue

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with Flaubert,
Derrida, Temple
Grandin, Heidegger
as well as
Malaparte and
Landolfi - as part of
this intriguing
discussion about
our humanity - and
our unknown
animality.

Riccardo Caporali
examines of all of

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Spinoza's works while addressing the challenges imposed by the historical circumstances at the time. Focusing on Spinoza's constant

preoccupation with the relationship between metaphysics and politics, Caporali

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Shows that it takes different forms in his various major works.

Structural

This book consolidates and extends the

authors' work on the connection between iconicity and abductive inference. It emphasizes a

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pragmatic,
experimental and
fallibilist view of
knowledge without
sacrificing formal
rigor. Within this
context, the book
focuses particularly
on scientific
knowledge and its
prevalent use of
mathematics. To
find an answer to
the question “ What

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Kind of

experimental
activity is the
scientific

employment of
mathematics?" the
book addresses the
problems involved
in formalizing
abductive cognition.

For this, it
implements the
concept and method
of iconicity,

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modeling this
theoretical
framework
mathematically
through category
theory and topoi.
Peirce's concept of
iconic signs is
treated in depth,
and it is shown how
Peirce's
diagrammatic
logical notation of
Existential Graphs

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Badiou makes use of iconicity and how important features of this iconicity are representable within category theory. Alain Badiou's set-theoretical model of truth procedures and his relational sheaf-based theory of phenomenology are then integrated

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within the Peircean
logical context.

Finally, the book
opens the path

towards a more
naturalist

interpretation of the
abductive models

developed in Peirce
and Badiou through

an analysis of
several recent

attempts to
reformulate

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quantum mechanics with categorical methods. Overall, the book offers a comprehensive and rigorous overview of past approaches to iconic semiotics and abduction, and it encompasses new extensions of these methods towards an innovative naturalist interpretation of

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abductive

reasoning.

This book collects the work of leading scholars on Alain Badiou and G.W.F. Hegel, creating a dialogue between, and a critical appraisal of, these two central figures in European philosophy.

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Adrian Johnston's
Prolegomena to
Any Future

Materialism,

planned for three
volumes, will lay
the foundations for
a new materialist

theoretical

apparatus, his

“transcendental
materialism.” In this
first volume,

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Johnston clears an opening within contemporary philosophy and theory for his unique position. He engages closely with Lacan, Badiou, and Meillassoux, demonstrating how each of these philosophers can be seen as failing to forge an

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authentically

atheistic

materialism.

Johnston builds a

new materialism

both profoundly

influenced by these

brilliant comrades

of a shared cause

as well as making

up for the

shortcomings of

their own creative

attempts to bring to

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Realization the
Lacanian vision of
an Other-less, One-
less ontology. The
Outcome of
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yields intellectual
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simultaneously,
effective against
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entangled

spiritualist and
scientific foes of
our post-

Enlightenment,
biopolitical era of
nothing more than
commodities and
currencies. 21

What and how
should individuals
resist in political
situations? Chris

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Henry brings together the work of Althusser, Badiou and Deleuze in order to offer a new idea of political practice He develops a structural ontology that gives rise to non-idealist, non-dogmatic, yet ethical practices of resistance against

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the return of
classical ontological
dualities.

Alain Badiou's
Being and Event is
the most original
and significant work
of French

philosophy to have
appeared in recent
decades. It is the
magnum opus of a
thinker who is

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widely considered to have re-shaped the character and set new terms for the future development of philosophy in France and elsewhere. This book has been written very much with a view to clarifying Badiou's complex and

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demanding work for non-specialist readers. It offers guidance on philosophical and intellectual context, key themes, reading the text, reception and influence; and further reading.

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